MANGALORE UNIVERSITY

Department of Sociology

SYS 406 Sociology of Marginalised Groups

Course Outcome:

CO1. Focus on the neglected segments of the population.
CO2. Sociological study of Dalits,
CO3. Understand tribal communities and nomadic tribes.
CO4. Focus communities in extreme poverty, deprivation and discrimination.
CO5. Nature of social exclusion in India.
CO6. Positive discrimination and reservation policy.

Objectives

This course helps the student

1. To focus on the segments of the population which have lived on the margins of society and which have not received adequate attention.
2. To sensitize students to the significance of the sociological study of Dalits, tribal communities and nomadic castes and tribes.
3. To focus on groups and communities which have suffered extreme poverty, deprivation and discrimination over a long period of time.

UNIT – I : Introduction: **Hrs -14**

a. Meaning and Process of Marginalizaiton
b. Scope and Importance of the Study of Marginalization
c. Marginalization and its Socio-Economic Indices: Poverty, Relative deprivation, Exploitation, Discrimination, Backwardness, and Inequality

UNIT – II : Perspectives on Marginalization: **Hrs -12**

a. Role of Ideology in Marginalization
b. Subaltern perspective - Views of Phule, Periyar and Ambedkar
c. Human rights perspective

UNIT – III : Marginalized Groups in India: **Hrs -14**

a. Schedule Castes and Scheduled Tribes
b. Minorities: Muslims, Christians, Parsees
c. Women and Aged

UNIT – IV : Marginalization and Affirmative Actions: **Hrs -12**

a. Constitutional Provisions
b. Governmental Policies and Programmes

c. Role of N.G.Os.

UNIT – V : Emerging Marginalized Groups: **Hrs -12**

a. Gay, Lesbians and Transgender
b. Displaced by development projects
c. Refugees

Reference Books:

Ambedkar, B.R. 1946. *Who Were the Shudras*? Thacker and Co.Ltd., Bombay.

Ambedkar, B.R. 1948. *The Untouchables : Who are They and Why They Became Untouchables*, Amrit Book, New Delhi.

David E. Newton, (II ed.): *Gay and Lesbian Rights*: A Reference hand book, Green wood publishing group.

Elwin, Verier. 1963. *A New Deal for Tribal India*.

Ghurye, G.S. 1969. *Caste, Race and Occupation in India*, New Delhi.

Kamble, M.D. *Deprived Caste and Their Struggle for Equality* New Delhi, Ashish Publishing House.

Kananakel, Joshi. 1963. *Scheduled Caste and The Struggle Against Inequality*, New Delhi, Indian Social Institute.

Khan , Mumtaz Ali 1980. *Scheduled Caste and Their Status in India*, New Delhi, Uppal Publishing House.

Paisley Currah (ed.): *Transgender Rights*, The University of Minnesota Press.

Patnaik, N. 1972. *Tribes and Their Development*, Hyderabad, Hyderabad Institute of CommUnity Development.

Praksh, Nirupama. 1989. *Scheduled Castes and Socio-Economic Changes*, Allahabad : Chugh Publications.

Ranjeet, Guha. *Subaltern's Studies* 2 Vols, Oxford, OUP.

Richard Peddicord, O.P. Sheed and Ward. *Gay and Lesbian Rights*: A Question Sexual Ethics or Social Justice.

Vasant, Moon. *Dr. Babasaheb Ambedkar*, *Writings and Speeches* Vol. 1-14, Government of Maharastra Publication.